

TELEPHONE: (901) 384-3030
FAX: (901) 384-3032

UNITED STATES DEPARTMENT OF AGRICULTURE
AGRICULTURAL MARKETING SERVICE
COTTON DIVISION

DATE _____

Standardization and Quality Assurance
(Standardization)
Cotton Division, AMS
U.S. Department of Agriculture
3275 Appling Rd.
Memphis, TN 38133

| DO NOT WRITE IN THIS SPACE | |
|----------------------------|--------------|
| PAID BY CHECK NO. | AMOUNT \$ |
| RECEIVED BY | DATE |

Please send the following samples of International Calibration Cotton Standards "FOR MICRONAIRE ONLY" to the address shown below under "Ship To:"

| F | MICRONAIRE ONLY INTERNATIONAL CALIBRATION COTTON STANDARDS | DESCRIPTION | MICRONAIRE READING | NO. OF SAMPLES WANTED | DOLLAR AMOUNT |
|---|--|-----------------|-----------------------|--------------------------|------------------|
| | | | | | |
| 1 | A ^m | American Upland | 5.5 | | \$ |
| 2 | B ^m | American Upland | 4.5 | | |
| 3 | C ^m | American Upland | 3.5 | | |
| 4 | D ^m | American Upland | 4.0 | | |
| 5 | G ^m | American Upland | 2.6 | | |
| 6 | I ^m | American Upland | 5.0 | | |
| | | | TOTALS → | | \$ |

Exact test values for each calibration cotton are shown on the label of each sample. These values are established by the designated laboratories for each replacement bale. The samples are blended card web.

PRICES: The price of each one pound sample includes packaging, handling and delivery where stated. Fumigation (*if needed*) is \$40.00 per order. Phytosanitary Certificate (*if needed*) \$23.00.

PAYMENT MUST BE SUBMITTED WITH ORDER. WE DO NOT ACCEPT LETTERS OF CREDIT.
CHECK MUST BE DRAWN ON A U.S. BANK PAYABLE TO: USDA, AMS, COTTON DIVISION

☐ CHECK ☐ VISA ☐ MC ACCT. NO. _____ EXPIRES _____ SIGNATURE _____

UNITED STATES

- ☐ FOB Memphis \$28.00
☐ Surface Delivered \$31.00

EXPORT

☐ Air Freight Collect \$28.00

| | |
|-------------------------------------|------|
| SHIP TO (<i>Print or type</i>) | |
| NAME | |
| STREET ADDRESS (<i>necessary</i>) | |
| POSTAL BOX | CITY |
| STATE, COUNTRY, AND ZIP CODE | |

PRICES GOOD THROUGH SEPT. 30, 1997

(SIGNATURE OF APPLICANT)

(STREET AND NO.)

(CITY, STATE, AND ZIP CODE)